

## BULLETIN

## 2024 *Kitchen Mister*Training Seminar Reservation Form

Buckeye *Kitchen Mister* Certified Training Seminars include hands-on, comprehensive training in all aspects of the Buckeye *Kitchen Mister* Restaurant System including design, installation, and maintenance. All seminars qualify for 8 EEC credits.

Seminar reservations are being taken on a first come, first served basis. All attendees **MUST BE APPROVED** by their Buckeye Regional Sales Manager (New distributor stocking orders must be placed prior to receiving certificates).

|                   |               |   | Seminar               |               |
|-------------------|---------------|---|-----------------------|---------------|
| <u>Date</u>       |               | <b>Location</b>                                   | Selected              | <u> </u>      |
| March 12          |               | Kings Mountain, NC                                |                       | _             |
| April 16          |               | Austin, TX  |                       | _             |
| May 14            |               | Atlanta, GA                                       |                       | _             |
| June 11           |               | Kings Mountain, NC                                |                       | _             |
| July 16           |               | Salt Lake City, UT                                |                       | _             |
| August 13         |               | Piscataway, NJ                                    |                       | _             |
| September 10      |               | Kings Mountain, NC                                |                       | _             |
| September 24      |               | Fort Wayne, IN                                    |                       |               |
| October 22        |               | Harrisburg, PA                                    |                       |               |
| November 5        |               | Los Angeles, CA                                   |                       | •             |
| <u>Time:</u>      | 8:00 AM to 5: | 00 PM   |                       |               |
| Cost:             |               | erson (travel, lodging, and all of the attendee). | other associated expe | enses are the |
| Company Nam       | ne:           |   |                       |               |
| Address:          |               |   | _                     |               |
| City / State / Z  | ip:           |   | _                     |               |
| Phone / Fax:      |               |   |                       |               |
| E-mail:           |               |   |                       |               |
| Persons Attending |               | <u>1</u>  | Persons Attending     |               |
|                   |               |   |                       |               |
|                   |               |   |                       |               |
|                   |               |   |                       |               |
|                   |               |   |                       |               |